



Saginaw County Agricultural Society

PO Box 449 • Chesaning MI 48616 • 11350 Peet Rd • 989.845.2143 • Fax 989.845.2682

www.SaginawCountyFair.org • SaginawFair@Yahoo.com

"This institution is an equal opportunity provider and employer."

Dear Vendors.

Well it's that time of year again. The snow is gone (finally...we hope) the sun has come back and it's time to think about the 2018 Saginaw County Fair. Enclosed is the 2018 fair vendor application. You'll see some changes to more accurately reflect the size of the areas available. Along with this is a slight change to food vendor charges to make it a bit more fair as to area sizes.

We are hoping for a great fair this year (and better weather). We plan to have 100ft of new aluminum bleachers in the grandstand by fair time as well as a new dog barn on the opposite end of the grounds next to the horse arena. These improvements along with a reduction in price during the week (\$10 T-Th, \$15 F,Sat) and some exiting new advertising options should help increase numbers for us and customers for you.

Please return the application as soon as possible so we can assign areas and get the formal contracts out to you.

Note: Even if you have already reserved your spot or are a comped organization please fill out and return this new form.

Thank You

Tim Rosencrans
Office Manager
Saginaw County Fairgrounds

Feel free to contact the office with any questions by phone 989.845.2143 or email saginawfair@yahoo.com



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APPLICATION FOR COMMERCIAL VENDOR SPACE

After your application is approved you will be sent a formal contract and invoice

Business Name: _____ Fair Year: _____

Contact Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone #: _____ Cell #: _____ Email: _____

Business Type: _____

Any additional information or requests that may help us assign you the best spot available for you.

Indoor Booths:

Electricity: Required: ___ Requested: ___ None: ___

Booth Size Requested : ___ 10ft x 10ft \$220 ___ 15ft x 10ft \$330 ___ 20ft x 10ft \$440

All indoor exhibit hall booths should be manned during Hall hours from 10 am to 10 pm.

Outdoor Booths Informational Displays: (home improvement, political, services)

Electricity: Required: ___ Requested: ___ None: ___

Booth Size Requested : ___ 10ft x 10ft \$220 ___ 15ft x 10ft \$330 ___ 20ft x 10ft \$440

Outdoor Booths Direct Sales (Retail row... physical products, prepackaged foods)

Electricity: Required: ___ Requested: ___ None: ___

Booth Size Requested : ___ 20ft x 30ft \$400 ___ 30ft x 30ft \$500 ___ 40ft x 30ft \$600

Outdoor Displays: (Cars, Trucks, RVs, Farm Equipment)

Electricity: Required: ___ Requested: ___ None: ___

Booth Size Requested : ___ 50ft x 50ft \$500 ___ 50ft x 100ft \$800

Continued on reverse side

APPLICATION FOR COMMERCIAL VENDOR SPACE

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Outdoor Food Vendors: (Food prepared on site)

Type: Trailer/truck: _____ Booth: _____

Trailer/Truck Length: _____ ft (including tongue)

Size Area Required : _____ ft by _____ ft

Electricity: Requested: ___ 240v/50a:___ 240v/30a:___ 120v/20a:___

Can operate without electric: _____ (not needed or can run on generator)

Most of our food vendor areas have a 100a box with 50a, 30a, and 20a plugs. However if you can operate without electric we may be able to provide you with a better spot or provide you with a spot even if all food spots are filled.

Water: Required: ___ Requested: ___ None:___

Please attach a photo of you trailer/booth set up and a list of all menu items.

The following are currently on exclusive contract and cannot be duplicated by commercial vendors. Popcorn, Cotton Candy, Caramel Corn, Caramel Apples, Red Candy Apples, Snow-cones, Shaved Ice, Elephant Ears, Hotdogs, Corn Dogs, Polish Sausage, Italian Sausage, Pizza, Subs, French Fries, Onion Rings, and Fresh Squeezed Lemonade. This limitation does not apply to non-profit organizations.

Spaces for food vendors will be assigned and billed by linear feet along the midway with a base charge of \$500 and \$10/foot. As space must be maintained between trailers space will be at least slightly larger than your trailer. For example a 20ft trailer with its side facing the midway may be charged for 25ft. A 32ft trailer perpendicular to the midway may be charged for 12ft. The base charge includes gray water removal and electric.

Any additional information or requests that may help us assign you the best spot available for you.

Authorized Signature: _____ **Title:** _____ **Date:** _____
_____/_____/_____

All vendors are required to provide proof of \$1,000,000 general liability insurance with the Saginaw County Agricultural Society being listed as an additional insured.

Please fill out form completely and return to The Saginaw County Fair, PO Box 449, Chesaning MI 48616. You may also return by email to saginawfair@yahoo.com or by fax to 989.845.2682.