

**LAMBS ONLY**

Open to Youth ages 9 - 19

**CERTIFICATE OF OWNERSHIP**

**Saginaw County Fair**

**P.O. Box 449 (Office: 11350 Peet Rd)**

**Chesaning, MI 48616 (989) 845-2143**

**Junior Livestock Market Sale Program**

(Revised 11/2017)

Exhibitor No.-Fair Use ONLY

Pursuant to the Rules and Regulations of the Saginaw County Fair as published in the Annual Premium Book, each Junior Livestock Market Sale Exhibitor is required to complete this form as part of the Junior Livestock Market Sale Project **BEFORE** any animal will be accepted for entry, judging, and sale. **PLEASE PRINT ALL INFORMATION** except those areas where signatures are required. This form may be REJECTED if not completely filled out with all required information and/or the fair office is unable to read the information being furnished. **DO NOT LIST MORE THAN ONE EXHIBITOR ON THIS FORM!**

Name of Exhibitor: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Social Security NR: XXX XX \_\_\_\_\_ Phone NR: ( ) \_\_\_\_\_

County You Live In: \_\_\_\_\_

Name of School You Attend: \_\_\_\_\_

School Located in what County: \_\_\_\_\_

Name of Parent/Guardian Reviewing and Signing this Certificate: \_\_\_\_\_

**Market Sale Animals must be the property of the Exhibitor by the following date(s) and must not be offered for sale after these dates**

Lambs-----May 1, 2018

THIS COMPLETED CERTIFICATE MUST BE MAILED OR DELIVERED TO THE FAIR OFFICE (NO EXCEPTIONS) ON OR BY **MAY 10, 2018** ( **NO FAXES PERMITTED**) TO BE ELIGIBLE TO PARTICIPATE IN THE CURRENT FAIR  
YEAR-----2018

**Club/Chapter/Group:** \_\_\_\_\_

**E-mail address:** \_\_\_\_\_

Each of the animals considered for participation in the is program must be listed herein, even if later in developments may exclude one or all the animals listed below. REMEMBER if you sold any of those species at another County Fair in the current year, that same species cannot be sold at Saginaw County Fair. You must meet at least one of the following requirements: Reside in this County, Attend(ed) a school in this County, Lives in a school district that is part of Saginaw County or be enrolled in Saginaw County 4-H with a Saginaw County 4-H Club as your Primary Club and approved by the Saginaw County Fair Board to be eligible to participate in this program.

<u>SPECIE</u>	<u>Quantity</u>	<u>Description/Color/Breed/Identifying Marks/Fair Tag #</u>	<u>Where Purchased</u>	<u>Date</u>
LAMB	_____	_____	_____	_____
LAMB	_____	_____	_____	_____

The undersign hereby acknowledges that they understand the rules and regulations as set forth by the Saginaw County Fair and those rules as listed in the Jr. Livestock Market Program and certifies that the above information is true and accurate as stated. They further certify that none of the above entered species have been previously sold at another county fair in the previous year. Exhibitor and Parent/guardian further acknowledges that any exhibitor which is determined to be in violation of the rules or regulations or provides false information on this certificate, will be disqualified from participating in the Saginaw Fair and ALL prize awards or money offered will be forfeited and Exhibitor may be denied the privilege of participating in future Saginaw County Fairs.

**Signature of Exhibitor:** \_\_\_\_\_ **Date:** \_\_\_\_\_ **Signature of Parent/Guardian:** \_\_\_\_\_ **Date:** \_\_\_\_\_