



Saginaw County Agricultural Society

PO Box 449 • Chesaning MI 48616 • 11350 Peet Rd • 989.845.2143 • Fax 888.845.3035

www.SaginawCountyFair.org • SaginawFair@Yahoo.com

"This institution is an equal opportunity provider and employer."

APPLICATION FOR FOOD CONCESSION SPACE

After your application is approved you will be sent a formal contract and invoice.

All Food Vendors are required to provide proof of \$1,000,000 general liability insurance with the Saginaw County Agricultural Society being listed as an additional insured prior to setup.

Business Name: _____ Fair Year: _____

Contact Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone #: _____ Cell #: _____ Email: _____

Business Type: _____ [] Electricity requested

BOOTH Type and Size:

- [] Indoor 10x10 \$220 [] Indoor 10x15 \$330 [] Indoor 10x20 \$440
- [] Outdoor 10x10 \$220 [] Outdoor 10x15 \$330 [] Outdoor 10x20 \$440
- [] Outdoor 20x30 \$400 [] Outdoor 30x30 \$500 [] Outdoor 40x30 \$600
- [] Outdoor 50x50 \$500 [] Outdoor 30x30 \$330 [] Outdoor 50x100 \$800

Additional Notes:

Authorized Signature: _____ Title: _____ Date: ____/____/____

Minimum Deposit to hold a space \$100 by June 1st

The Saginaw County Fair makes no guarantees as to the placement of vendors or to attendance. We reserve the right to place vendors to maximize the utilization of space and maintain traffic flow and appearance of the midway.

No Dogs or other animals are allowed outside of the campgrounds

Please fill out form completely and return by June 1st to **The Saginaw County Fair, PO Box 449, Chesaning MI 48616.** You may also return by email to **saginawfair@yahoo.com** or by fax to **888.845.3035.**

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.