

CERTIFICATE OF OWNERSHIP

Saginaw County Fair
 P.O. Box 449 (Office: Fair 11350 Peet Rd)
 Chesaning, MI 48616 • (989) 845-2143

CHICKENS ONLY

Open to Youth Ages 9 to 19
 Junior Livestock Market Sale Program
 (Revised 3/2019)

Exhibitor No.-Fair Use ONLY

Pursuant to the Rules and Regulations of the Saginaw County Fair as published in the Annual Premium Guide, each Junior Livestock Market Sale Exhibitor is required to complete this form as part of the Junior Livestock Market Sale Project **BEFORE** any animal will be accepted for entry, judging, and sale. **PLEASE PRINT ALL INFORMATION** except those areas where signatures are required. This form may be REJECTED if not completely filled out with all required information and/or the fair office is unable to read the information being furnished.

DO NOT LIST MORE THAN ONE EXHIBITOR ON THIS FORM!

Name of Exhibitor: _____ Age _____ (as of Jan 1st) Address: _____ City: _____ Zip: _____ Social Security #: _XXX__XX _____ Phone #: _____ County You Live In: _____ Name of School You Attend: _____ School Located in what County: _____ Name of Parent/Guardian Reviewing and Signing this Certificate: _____	Market Sale Animals must be the property of the Exhibitor by the following date and must not be offered for sale after these dates <p style="text-align: center;">Chickens- June 10th</p> THIS COMPLETED CERTIFICATE MUST BE MAILED OR DELIVERED TO THE FAIR OFFICE (NO EXCEPTIONS) ON OR BY JUNE 15th (NO FAXES PERMITTED) TO BE ELIGIBLE TO PARTICIPATE IN THE CURRENT FAIR
	Club/Chapter/Group: _____ E-mail address: _____

Each of the animals considered for participation in this program must be listed, even if later developments may exclude one or more. Remember if you sold any of these species at another fair in the current year, that same species cannot be sold at Saginaw County Fair. You must meet at least one of the following requirements: Reside in or Attend(ed) a school in this County, Live in a Saginaw County school district, be enrolled in Saginaw County 4-H with a Saginaw County 4-H Club as your Primary Club, or be approved by the Fair Board to be eligible to participate.

SPECIE	Quantity	Description / Color / Breed / Identifying Marks / Fair Tag #	Where Purchased	Date
CHICKEN	_____	_____	_____	_____
CHICKEN	_____	_____	_____	_____
CHICKEN	_____	_____	_____	_____
CHICKEN	_____	_____	_____	_____

The undersigned hereby acknowledges that they understand the rules and regulations as set forth by the Saginaw County Fair and those rules as listed in the Jr. Livestock Market Program and certifies that the above information is true and accurate as stated. They further certify that none of the above entered species have been previously sold at another county fair in the previous year. Exhibitor and Parent/guardian further acknowledges that any exhibitor which is determined to be in violation of the rules or regulations or provides false information on this certificate, will be disqualified from participating in the Saginaw Fair and ALL prize awards or money offered will be forfeited and exhibitor may be denied the privilege of participating in future Saginaw County Fairs.

Signature of Exhibitor X _____ Signature of Parent/Guardian X _____

