

FAIR WEEK CAMPING FORM • SAGINAW COUNTY FAIRGROUNDS

Site # _____
Name: _____
Received: _____
Receipt #: _____
Approved: _____

Camping Unit Description: _____

Length: _____ License Plate: _____ Standard Electric Site: _____ Non-electric site: _____

NAME: _____

ADDRESS: _____

E-MAIL ADDRESS: _____

PHONE: _____ 2nd ON_SITE CONTACT NUMBER: _____

Special placement Requests: _____

We make every effort to grant any requests but **cannot guarantee** any preferred placement.

Site Occupants: State law limits occupancy to no more than 8 people

Fair week camping is August 2-8, 2021 at a cost of \$160 electric • Non-electric \$75.

Priority will be given to applicants in the following order:

Fair Superintendents, Vendors, Livestock/Horse/Dog Exhibitors, and Still Exhibitors/General Public.

*A \$200 fine and immediate removal from campground will be enforced if gray water is not properly cared for.

Applicant Signature: _____ Date: _____

Send Form and Payment To: Saginaw County Fair Camping • PO Box 449 • Chesaning MI 48616

The following information is requested by the Federal Government in order to monitor compliance with Federal Laws prohibiting discrimination against applicants seeking to participate in this program. You are not required to furnish this information, but are encouraged to do so. This information will not be used in evaluating your application or discriminate against you in any way. However, if you choose not to furnish it, we are required to note the race, ethnicity, and sex of applications based on visual observation or surname.

_____ I do not wish to furnish this information

Ethnicity:

_____ Hispanic or Latino

_____ Not Hispanic or Latino

Sex:

_____ Male

_____ Female

Race:

_____ White

_____ Black or African American

_____ American Indian or Alaska Native

_____ Asian

_____ Native Hawaiian or Other Pacific Islander

FAIR CAMPING RULES • SAGINAW COUNTY FAIRGROUNDS

Fair week camping is only available for the entire week August 2-8, 2021 at a cost of \$160 with electric and \$75 without electric.

Priority will be given to applicants in the following order: Fair Superintendents, Vendors, Livestock/Horse/Dog Exhibitors, and Still Exhibitors/General Public.

ONLY SUBMIT APPLICATION. DO NOT SEND PAYMENT.

All camping fees will be invoiced by June 21st, 2021. Payments must be received by July 6th, 2021. If payment is not received by deadline, the campsite will be offered to the next applicant on the waiting list.

Trailers may be placed on site on the Saturday before (exhibit drop-off day) but may not connect to electrical early. (electrical service may not active till Monday)

Campers must check-in at office upon arrival and obtain a permit. Camping permits must be displayed in an area on the camper that can be readily seen from the access lane.

Camping is of a primitive type with electrical hook ups (30A), or without. No water or sewer connections are available; however, a dumping station with potable water is available adjacent to the campground.

One RV or Trailer per campsite. An additional tent is allowable.

No parking will be allowed in campground. All vehicles must park in parking lot.

All Hitches must be accessible (for emergency hookup).

No dumping of waste water. Please use dump station. Violators will be fined \$200 and immediately removed from campground.

Dogs must be kept on leash and observe the quiet period. No walking of dogs within the camp area and all waste must be cleaned up by the person in charge of the animal. Violators could be asked to remove their dog from the Fairgrounds and Campground for the duration of Fair.

Quiet hours are from 11:00 PM to 6:00 AM

No camp fires or open burning is permitted of any kind.

All camp sites must be kept clean and trash placed in the receptacles provided.

Campsite must only be occupied by those registered.

Those under 18 must be accompanied by a guardian while camping.

All names of the camping party must be included on application. Emergency contact(s) and number(s) must also be listed.

Maximum of 8 people per campsite.

Campers must have 4ft open space on all sides.

Campers are required to carry their own insurance. Saginaw County Agricultural Society will not be held responsible for damages incurred while on the fairgrounds.